



California Department of Parks and Recreation

Office of Grants and Local Services

WHAT'S NEW?

September 2003

2002 Resources Bond Act ~~ Grant Program Updates

- **Technical Workshops Announced**

The Office of Grants and Local Services is pleased to announce (ADD LINK TO CHART) technical assistance workshops for the **Murray-Hayden Urban Parks and Youth Service Grant Program** and the **Urban Park Act of 2001 Grant Program**. These workshops will take applicants through all aspects of each program including: applicant, project and cost eligibility, the grant application process as well as time for questions and answers.

- **Match Requirement Dropped for Two Programs**

As a result of recent legislation the match requirement for two 2002 Resources Bond Act grant programs, **Roberti-Z'berg-Harris (RZH) Block Grant Program** and **Murray-Hayden Program** have been eliminated.

A 30% match is **still required** for:

- All Park Bond Act of 2000 RZH projects
- All Park Bond Act of 2000 Murray-Hayden projects
- All Resources Bond Act for 2002 RZH Urban and Non-urban projects that will be funded in a future year

- **Murray-Hayden (Urban Youth Services) Program**

This \$46.7 million matching program is designed to help fund such capital projects as parks, park facilities, environmental enhancement projects, youth centers, and environmental youth service centers that will employ neighborhood residents and at-risk youth. Technical assistance workshops are currently being offered. The final application filing date for the Murray-Hayden program is **December 15, 2003**. Please contact your [project officer](#) if you have questions.

Revised guidelines eliminating the match requirement for this program, are now available. **Public comments on this change will be accepted by mail, email or hand delivery until September 12, 2003**. Please contact Viktor Patiño at (916) 651-8598 or vpati@parks.ca.gov if you wish to comment.

- **Urban Park Act of 2001**

The \$130.7 million Urban Park Act of 2001 Grant Program awards funds for the acquisition or development or both, of new urban parks, new recreation areas, and facilities in the neighborhoods that are currently least served by park and

recreation providers. This program creates facilities that will provide safe recreational environments for children, positive outlets for youth and address the special recreational and social needs of senior citizens and other urban population groups.

Guidelines for this program are now available. Technical assistance workshops are currently being offered. The final application due date for the Urban Park Act of 2001 is **January 15, 2004**. Please contact your [project officer](#) if you have questions.

- **[Per Capita Program](#)**

The \$326.7 million for this program is included in this year's 2003/2004 State budget. Eligible county, city, or park districts that are receiving a Per Capita allocation have been notified and may now incur eligible costs.

Guidelines for this program are available. Those agencies who have submitted required resolutions will be receiving contracts shortly.

- **[Roberti-Z'Berg-Harris \(RZH\) Program](#)**

This program is designed to help purchase new parklands, develop new recreational facilities and to rehabilitate existing parks and facilities.

The RZH Program is divided into three components:

- **[Block Grant Program](#)** – A \$155 million fund is allocated based on population. These funds are included in this year's 2003/2004 State budget. Eligible cities, counties or districts receiving an RZH Block Grant allocation have been notified and may now incur eligible costs.

Revised guidelines eliminating the match requirement for this program, are now available. **Public comments on this change will be accepted by mail, email or hand delivery until September 12, 2003.** Please contact Steve Radosevich at (916) 651-8578 or srado@parks.ca.gov if you wish to comment.

- **[Nonurbanized Area Need Basis Grants](#)** - A \$28 million competitive fund for nonurbanized areas. Guidelines are now available. The final application due date is **June 1, 2004**.
- **[Urbanized Area Need Basis Grants](#)** - A \$3.7 million competitive fund for urbanized areas. Guidelines are now available. The final application due date is **June 1, 2004**.

- **[California Youth Soccer and Recreation Development Program](#)**

This program helps local agencies and community based organizations acquire or develop land and/or facilities that provide new youth soccer, baseball, softball, and basketball opportunities. The final application due date is **July 30, 2004**

Draft guidelines for this program are available and are expected to be finalized in September.

- **State Urban Parks and Healthy Communities Grant Program**

This program awards grants to eligible local agencies and community-based organizations for the acquisition or development, or both, of properties for active recreational purposes. The final application due date is **August 13, 2004**.

Draft guidelines for this program are available and are expected to be finalized in September.

- **General Status:**

Project Officer Assignments:

A complete list of OGALS project officers and their contact information is available.

2002 Resources Bond Act (Proposition 40): You may review the status of any 2002 Resources Bond Act grant program. If you would like a hardcopy draft of any procedural guide, call OGALS at (916) 653-7423.

2000 Resources Bond Act (Proposition 12): You may also review the status of any 2000 Resources Bond Act grant program.

Ongoing grant programs: You may review the status of any ongoing or annual grant program on the Department's website.

- **Contact Information**

California Department of Parks and Recreation
Office of Grants and Local Services (OGALS)

Mailing: P.O. Box 942896
Sacramento, CA 94296-0001

Physical: Room 918
1416 9th Street
Sacramento, CA 95814

Phone: (916) 653.7423

Fax: (916) 653-6511

Email: localservices@parks.ca.gov

Website: www.parks.ca.gov

SCHEDULE OF SIGNIFICANT DATES FOR PROPOSITION 40 GRANT PROGRAMS

Program Name	Comment Period	Final Application Filing Date
Murray-Hayden	Ends* September 12, 2003	Dec. 15, 2003
Urban Park Act	Completed	Jan 15, 2004
RZH Block	Ends* September 12, 2003	Not applicable
RZH Urbanized Area	Completed	June 1, 2004
RZH Nonurbanized Area	Completed	June 1, 2004
Per Capita	Completed	Not applicable
California Youth Soccer and Recreation Development	Ends September 5, 2003	July 30, 2004
State Urban Parks and Healthy Communities	Ends September 5, 2003	August 13, 2004

ANNUAL GRANT PROGRAMS

Program Name	Available Funds	Filing Deadline
Habitat Conservation Fund	\$2 million	October 1, 2003
Recreational Trails Program	\$2.2 million**	October 1, 2003
Land and Water Conservation Fund	To be determined	May 1, 2004

*Comment only on changes to guidelines related to the elimination of match requirement

**Subject to Federal Reappropriation



OFFICE OF GRANTS AND LOCAL SERVICES TECHNICAL ASSISTANCE WORKSHOPS

Murray Hayden Urban Parks and Youth Service Program and Urban Park Act of 2001 Program

Workshops are open to the public and are schedule for the following dates and locations: (No reservations are necessary).

Oakland, Tuesday, September 30, 2003

Elihu Harris Building
1515 Clay Street, Room 11
Oakland, CA
10:00 a.m. to 3:00 p.m.

Fresno, Wednesday, October 1, 2003

Fresno City Hall
2600 Fresno Street, Room 4017 North
Fresno, CA
10:00 a.m. to 3:00 p.m.

Sacramento, Thursday, October 2, 2003

Howe Avenue Park Community Center
2201 Cottage Way
Sacramento, CA
10:00 a.m. to 3:00 p.m.

Inglewood, Friday, October 10, 2003

Inglewood Library Auditorium
101 West Manchester Boulevard
Inglewood, CA
10:00 a.m. to 3:00 p.m.

Glendale, Saturday, October 11, 2003

Brand Recital Hall
1601 West Mountain Street
Glendale, CA
9:00 a.m. to 2:00 p.m.

San Diego, Tuesday, October 14, 2003

Balboa Park Club, Santa Fe Room
2150 Pan American Road
San Diego
Noon to 4 p.m. (bring a brown bag lunch)

Ontario, Wednesday, October 15, 2003

PFF Bank Building, Community Meeting Room
333 North Euclid
Ontario, CA
10:00 a.m. to 3:00 p.m.

For further information, directions or information regarding special accommodations, please call the Office of Grants and Local Services at (916) 653-7423.